# SAN DIEGO MIRAMAR COLLEGE

# Associated Student Government

**Meeting Agenda | October 23, 2026, 9:00 AM**

**Supplemental Materials Can Be Found Here: https://sdmiramar.edu/services/asg**

**Meeting Location:**
San Diego Miramar College
10440 Black Mountain Road
I-130, San Diego, CA 92126

## I. FIRST ORDER OF BUSINESS

### A. Call to Order

### B. Roll Call

| Executive Board | | | |
|---|---|---|---|
| **President** Michael Fuzy V | | **Vice President** Liana Wong | |
| **Secretary** Kshitij Pete | | **Treasurer** Liam Dorsey | |
| **Senate Representative** Katelin Speck | | | |

| Senators | | | |
|---|---|---|---|
| **Senator** Ananya Gurappadi | | **Senator** Logan Datuin | |
| **Senator** Brunda Unadi | | **Senator** Madiha Danish | |
| **Senator** Caitlin Jiao | | **Senator** Marcus Hernandez | |
| **Senator** Chloe Ochinang | | **Senator** Mekael Ahmed | |
| **Senator** Felix Bohorquez | | **Senator** Melissa Gonzalez | |
| **Senator** Iha Chakravarty | | **Senator** Radeen Hami | |
| **Senator** Jenish Jayswal | | **Senator** Samuel Kim | |
| **Senator** Kathlyn Tran | | **Senator** Scarlett Singh | |
| **Senator** LaShekita "Kita" Sutton | | **Senator** Shanti Athar | |
| **Senator** Lilly Nguyen | | **Senate Representative** Katelin Speck | |

| Club Representatives | | | |
|---|---|---|---|
| **A.I Club** | | **Miramar Jamz** | |
| **Arise & Shine** | | **LGBTQ+ Club Spectrum** | |
| **Art Haus** | | **Math Club** | |
| **Astronomy Club** | | **Mock Trial Club** | |
| **Biology Club** | | **Phi Theta Kappa Honors Society** (PTK) | |
| **Miramar Business Club** | | **Pre-Medical Society** (Pre-Med) | |
| **Chemistry Affiliate Club** | | **Pre-Physician Assistant Society** (Pre-PA) | |
| **Child Development Club** | | **Psychology Club** | |
| **Miramar Collegiate Paralegal Association** (MCPA) | | **R.C. Soccer Club** | |
| **Computer Science Club** | | **Society of Women Engineers** (SWE) | |
| **Diesel Skill Club** | | **Sociology Club** | |
| **Dungeons & Dragons Club** (D&D) | | **Student Veterans Organization** (SVO) | |
| **Miramar Engineering Club** | | **Table Top Games Club** | |
| **Game Development Club** | | **Turning Point USA** (TPUSA) | |
| **Gearheads at Miramar College** | | **Urban Scholars Union** | |
| **International Student Club** | | **Women in Stem** | |

**C. Recognition of Visitors**

*i. Any visitors who wish to be recognized may introduce themselves at this time.*

**D. Public Comment**

*i. This segment of the meeting is reserved for persons desiring to address the ASG on any matter of concern that is not stated on the agenda and 2 minutes per speaker shall be observed.*

**E. Approval & Amendments of Agenda**

*i. The agenda may only be amended to table items already listed or to change time allotted.*

**F. Approval of Last Meeting's Minutes**

**II. SPECIAL ORDERS**

**III. PRESENTATIONS**

**A. Miramar Jamz Budget Request (15 Minutes)**

**IV. UNFINISHED BUSINESS**

**V. STANDING ITEMS**

**A. Committee Meetings | 25 minutes**

i. || Future Events || Governance || Life & Wellness

**B. Reports | 20 minutes**

i. Executive Reports
   a. President || Vice President || Secretary || Treasurer || Senate Representative
ii. Region X Reports
iii. Senator Reports
iv. Committee Reports
   a. Future Events || Governance || Life & Wellness
v. Club Reports
vi. Advisor Reports
   a. Joseph Hankinson || Dean Barnard || Shelly Parks

**VI. NEW BUSINESS**

**A. Team Bonding/ Networking Event (45 Minutes)**

**Communications on the Floor**

*i. This time is reserved for any members to make announcements on items not on the agenda. A time limit of 2 minutes per speaker shall be observed and the total time limit for this item shall not be extended. Additionally, no action will be taken.*

**VII. ADJOURNMENT**

*i. Meeting scheduled to adjourn at 11:00 AM*