



SAN DIEGO MIRAMAR COLLEGE

ASSOCIATED STUDENT GOVERNMENT



Meeting Agenda | October 3rd, 2025, 9:00 AM

***Supplemental Materials Can Be Found Here:**

<https://sites.google.com/view/asgmiramar/official-documents>

Meeting Location

San Diego Miramar College
10440 Black Mountain Rd, K1-202
San Diego, CA 92126

I. ORDER OF BUSINESS | 5 minutes

A. Call to order

B. Roll Call

Executive Council Members	Attendance
President Ariella O'Garro	
Vice President David Yang	
Secretary Anchal Verma	
Treasurer Adam Halaseh	
Senate Representative Jind Mann	
Senate Members	Attendance
Senator Mekael Ahmed	
Senator Lily-Grace Balilo	
Senator Kyla Bertel	
Senator Ayaan Bhatkar	
Senator Bridget Cunningham	
Senator Michael Fuzy	
Senator Kristine Huynh	
Senator Nicole Le	
Senator Angela Liu	
Senator Kristina Nguyen	
Senator Nathan Obermiller	
Senator Ryan Pacheco	
Senator Kshitij Pete	
Senator Tien Pham	
Senator Evelyn Shoemaker	
Senator David Smith	
Senator Suhana Suman	
Senator Liana Wong	
Senator <i>Vacant</i>	
Senator <i>Vacant</i>	
Club Representatives	Attendance
Arise and Shine Club	
Art Haus Club	

Biology Club		
Chemistry Club		
Chi Gong Club		
Computer Science Club		
Diesel Skills Club		
Filipino American Student Association (FASA)		
Game Development Club		
Girls Who Code		
Health & Fitness Club		
International Student Club		
Live Entertainment Club		
Math Club		
MESA Club		
Miramar Badminton Club		
Miramar Business Club		
Miramar College Engineering Club		
Miramar Jamz (formerly Music Club)		
Miramar Pre-Dental Club		
Miramar Transfer Club (formerly General Transfer Association)		
Phi Theta Kappa (PTK)		
Pre-Med Club		
Psychology Club		
Society of Women Engineers (SWE)		
SPECTRUM		
Student Veterans Organization (SVO)		
Sustainability Club		
Tabletop Games Club		
Women in STEM		

C. Recognition of Visitors

D. Public Comment:

- a. This segment of the meeting is reserved for persons desiring to address the San Diego Miramar College Associated Student Government (ASG) on any matter of concern that is not stated on the agenda and two (2) minutes per speaker shall be observed.

E. Approval & Amendments of Agenda

F. Approval of Minutes

II. SPECIAL ORDERS

- A. N/a

III. PRESENTATIONS

- A. N/a

IV. UNFINISHED BUSINESS

- A. N/a

V. NEW BUSINESS

- A. Region X Presentation | 15 minutes
- B. Proposed Edit to Land Acknowledgement | 10 minutes
- C. Campuswide Professional Development Workgroup | 10 minutes
- D. Discussion Regarding the Recording of ASG Meetings | 10 minutes
- E. Applications for Advocacy Academy | 5 minutes

VI. STANDING ITEMS

- A. Committee Meetings | 40 minutes
 - a. Future Events

- b. Student Life & Wellness
- c. Governance

VII. REPORTS | 20 minutes

A. Executive Reports

- a. President
- b. Vice President
- c. Secretary
- d. Treasurer
- e. Senate Representative

B. Region X Reports

C. Senator Reports

D. ASG Committee Reports

- a. Future Events
- b. Student Life & Wellness
- c. Governance

E. Club Reports

F. Advisory Reports

- a. Joseph Hankinson
- b. Dean Barnard
- c. Shelly Parks

VIII. COMMUNICATIONS ON THE FLOOR

- A. This time is reserved for any members to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed and the total time limit for this item shall not be extended. Additionally, no action will be taken.

IX. ADJOURNMENT

- A. Meeting scheduled to end at 11:00 am.