

# SAN DIEGO MIRAMAR COLLEGE ASSOCIATED STUDENT GOVERNMENT



Meeting Agenda | September 19th, 2025, 9:00 AM

\*Supplemental Materials Can Be Found Here: https://sites.google.com/view/asgmiramar/official-documents

# **Meeting Location**

San Diego Miramar College 10440 Black Mountain Rd, K1-202 San

- I. **ORDER OF BUSINESS** | 5 minutes
  - A. Call to order
  - B. Roll Call

Executive Council Members	Attendance
President Ariella O'Garro	
Vice President David Yang	
Secretary Anchal Verma	
Treasurer Adam Halaseh	
Senate Representative Jind Mann	
	Attondance
Senate Members	Attendance
Senator Mekael Ahmed	
Senator Lily-Grace Balilo	
Senator Kyla Bertel	
Senator Ayaan Bhatkar	
Senator Bridget Cunningham	
Senator Michael Fuzy	
Senator Kristine Huynh	
Senator Nicole Le	
Senator Angela Liu	
Senator Kristina Nguyen	
Senator Nathan Obermiller	
Senator Ryan Pacheco	
Senator Kshitij Pete	
Senator Tien Pham	
Senator Evelyn Shoemaker	
Senator David Smith	
Senator Suhana Suman	
Senator Liana Wong	
Senator Vacant	
Senator Vacant	
Club Representatives	Attendance
Arise and Shine Club	
Art Haus Club	
Biology Club	

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#### C. Recognition of Visitors

# D. Public Comment:

- a. This segment of the meeting is reserved for persons desiring to address the San Diego Miramar College Associated Student Government (ASG) on any matter of concern that is not stated on the agenda and two (2) minutes per speaker shall be observed.
- E. Approval & Amendments of Agenda
- F. Approval of Minutes
- II. SPECIAL ORDERS
  - A. N/a
- III. PRESENTATIONS
  - A. N/a
- IV. UNFINISHED BUSINESS
  - A. N/a
- V. NEW BUSINESS
  - A. Puente Program (VP Gonzales) | 10 minutes
  - B. LEAD Presentation (Dean Julain) | 15 minutes
  - C. Budget Breakdown (Treasurer Adam Halaseh) | 15 minutes
  - D. Senator Projects (Senate Rep Jind Mann) | 10 minutes
  - E. Election of Region X Delegate | 10 minutes

## VI. STANDING ITEMS

- A. Committee Meetings | 25 minutes
  - a. Future Events
  - b. Student Life & Wellness
  - c. Governance

# VII. **REPORTS** | 20 minutes

# A. Executive Reports

- a. President
- b. Vice President
- c. Secretary
- d. Treasurer
- e. Senate Representative

# **B.** Senator Reports

## C. ASG Committee Reports

- a. Future Events
- b. Student Life & Wellness
- c. Governance

# D. Club Reports

# E. Advisory Reports

- a. Joseph Hankinson
- b. Dean Barnard
- c. Shelly Parks

## VIII. **COMMUNICATIONS** ON THE FLOOR

A. This time is reserved for any members to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed and the total time limit for this item shall not be extended. Additionally, no action will be taken.

## IX. ADJOURNMENT

A. Meeting scheduled to end at 11:00 am.