

SAN DIEGO MIRAMAR COLLEGE Associated Student Government



Meeting Agenda | August 29th, 2025, 9:00 AM

*Supplemental Materials Can Be Found Here: https://sites.google.com/view/asgmiramar/official-documents

Meeting Location

San Diego Miramar College 10440 Black Mountain Rd, K1-202 San Diego, CA 92126

- I. ORDER OF BUSINESS | 5 minutes
 - A. Call to order
 - B. Roll Call

| Executive Council Members | Attendance |
|----------------------------------|------------|
| President Ariella O'Garro | |
| Vice President David Yang | |
| Secretary Anchal Verma | |
| Treasurer Vacant | |
| Senate Representative Vacant | |
| Senate Members | Attendance |
| Senator Ayaan Bhatkar | |
| Senator Bridget Cunningham | |
| Senator Kristine Huynh | |
| Senator Ryan Pacheco | |
| Senator Kshitij Pete | |
| Senator Tien Pham | |
| Senator Suhana Suman | |
| Senator Vacant | |
| Club Representatives | Attendance |
| Arise and Shine Club | |
| Art Haus Club | |

| Biology Club | |
|-----------------------------------------------|--|
| Black Student Union (BSU) | |
| Computer Science Club | |
| Diesel Skills Club | |
| Filipino American Student Association (FASA) | |
| Game Development Club | |
| General Transfer Association (formerly called | |
| Students for Successful Transfers) | |
| Health & Fitness Club | |
| International Student Club | |
| Latinx Con Voces | |
| Math Club | |
| Miramar Badminton Club | |
| Miramar Business Club | |
| Miramar College Engineering Club | |
| Muses Club | |
| Music Club | |
| Muslim Student Association (MSA) | |
| Native American Indigenous Students (NAIS) | |
| Phi Theta Kappa (PTK) | |
| Pre-Med Club | |
| Psychology Club | |
| Society of Women Engineers (SWE) | |
| SPECTRUM | |
| Student Veterans Organization (SVO) | |
| Sustainability Club | |
| Women in STEM | |

C. Recognition of Visitors

D. Public Comment:

a. This segment of the meeting is reserved for persons desiring to address the San Diego Miramar College Associated Student Government (ASG) on any matter of concern that is not stated on the agenda for two minutes.

E. Approval & Amendments of Agenda

F. Approval of Minutes

II. SPECIAL ORDERS

A. N/a

III. PRESENTATIONS

A. N/a

IV. UNFINISHED BUSINESS

A. N/a

V. NEW BUSINESS

- A. ASG Goals | 20 minutes
- B. Budget Creation & Approval | 15 minutes
- C. Voting for funds for the Advocacy Academy in Riverside (12/5-12/7) | 15 minutes
- D. Special Elections (9/5) | 5 minutes
- E. Fall Fest | 5 minutes
- F. Invest for Success (10/16, 4-8 pm) | 5 minutes

VI. STANDING ITEMS

A. Committee Meetings

a. All currently vacant

VII. REPORTS | 20 minutes

A. Executive Reports

- a. President
- b. Vice President
- c. Secretary
- d. Treasurer
- e. Senate Representative
- **B.** Senator Reports

C. ASG Committee Reports

- a. All currently vacant
- D. Club Reports
- E. Advisory Reports
 - a. Joseph Hankinson
 - b. Dean Barnard
 - c. Shelly Parks

VIII. **COMMUNICATIONS** ON THE FLOOR

A. This time is reserved for any members to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

IX. ADJOURNMENT

A. Meeting scheduled to end at 11:00 am.