**Deadline Dates for Submission of Agenda Items**

**College Council Meetings**

**Fall 2025 DRAFT**

|  |  |  |
| --- | --- | --- |
| College Council Meeting  Date, Time, and Location | Agenda Item Deadline  12:00 pm | Agenda Setting Meeting  Date, Time, Location |
| AUGUST 26, 2025  1:00 pm – 2:30 pm, TBD | August 21 (Thursday) | August 21 (Thursday)  1:00 pm – 1:30 pm, Zoom |
| SEPTEMBER 9, 2025  1:00 pm – 2:30 pm, TBD | September 4 (Thursday) | September 4 (Thursday)  1:00 pm – 1:30 pm, Zoom |
| SEPTEMBER 23, 2025  1:00 pm – 2:30 pm, TBD | September 18 (Thursday) | September 18 (Thursday)  1:00 pm – 1:30 pm, Zoom |
| OCTOBER 14, 2025  1:00 pm – 2:30 pm, TBD | October 9 (Thursday) | October 9 (Thursday)  1:00 pm – 1:30 pm, Zoom |
| October 28, 2025  1:00 pm – 2:30 pm, TBD | October 23 (Thursday) | October 23 (Thursday)  1:00 pm – 1:30 pm, Zoom |
| November 18, 2025  1:00 pm – 2:30 pm, TBD | November 13 (Thursday) | November 13 (Thursday)  1:00 pm – 1:30 pm, Zoom |
| DECEMBER 9, 2025  1:00 pm – 2:30 pm, TBD | December 4 (Thursday) | December 4 (Thursday)  1:00 pm – 1:30 pm, Zoom |

**ALL GOVERNANCE HANDBOOK CHANGE REQUESTS ARE DUE BY CLOSE OF BUISNESS, FRIDAY OCTOBER 10TH.**

**ADHERENCE TO THE DEADLINE ENSURES A SMOOTH PROCESS FOR AGENDA PREPERATION AND DISTRIBUTION. THANK YOU**

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|  | **August** |  | September |  | October |  | November |  | December |  |
|  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | |  |  |  |  |  | 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | 10 | 11 | 12 | 13 | 14 | 15 | 16 | | 17 | 18 | 19 | 20 | **21** | 22 | 23 | | 24 | 25 | **26** | 27 | 28 | 29 | 30 | | 31 |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | |  | 1 | 2 | 3 | **4** | 5 | 6 | | 7 | 8 | **9** | 10 | 11 | 12 | 13 | | 14 | 15 | 16 | 17 | **18** | 19 | 20 | | 21 | 22 | **23** | 24 | 25 | 26 | 27 | | 28 | 29 | 30 |  |  |  |  | |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | |  |  |  | 1 | 2 | 3 | 4 | | 5 | 6 | 7 | 8 | **9** | **10** | 11 | | 12 | 13 | **14** | 15 | 16 | 17 | 18 | | 19 | 20 | 21 | 22 | **23** | 24 | 25 | | 26 | 27 | **28** | 29 | 30 | 31 |  | |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | |  |  |  |  |  |  | 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | 9 | 10 | 11 | 12 | **13** | 14 | 15 | | 16 | 17 | **18** | 19 | 20 | 21 | 22 | | 23 | 24 | 25 | 26 | 27 | 28 | 29 | | 30 |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | |  | 1 | 2 | 3 | 4 | 5 | 6 | | 7 | 8 | **9** | 10 | 11 | 12 | 13 | | 14 | 15 | 16 | 17 | 18 | 19 | 20 | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | | 28 | 29 | 30 | 31 |  |  |  | |  |  |  |  |  |  |  | |  |

**Deadline Dates for Submission of Agenda Items**

**College Council Meetings**

**Spring 2026 DRAFT**

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| --- | --- | --- |
| College Council Meeting  Date, Time, and Location | Agenda Item Deadline  12:00 pm | Agenda Setting Meeting  Date, Time, Location |
| February 10, 2026  1:00 pm – 2:30 pm, TBD | February 5 (Thursday) | February 5 (Thursday)  1:00 pm – 1:30 pm, Zoom |
| FEBRUARY 24, 2026  1:00 pm – 2:30 pm, TBD | February 19 (Thursday) | February 19 (Thursday)  1:00 pm – 1:30 pm, Zoom |
| MARCH 10, 2026  1:00 pm – 2:30 pm, TBD | March 5 (Thursday) | March 5 (Thursday)  1:00 pm – 1:30 pm, Zoom |
| MARCH 24, 2026  1:00 pm – 2:30 pm, TBD | March 19 (Thursday) | March 19 (Thursday)  1:00 pm – 1:30 pm, Zoom |
| APRIL 14, 2026  1:00 pm – 2:30 pm, TBD | April 9 (Thursday) | April 9 (Thursday)  1:00 pm – 1:30 pm, Zoom |
| APRIL 28, 2026  1:00 pm – 2:30 pm, TBD | April 23 (Thursday) | April 23 (Thursday)  1:00 pm – 1:30 pm, Zoom |
| MAY 12, 2026  1:00 pm – 2:30 pm, TBD | May 7 (Thursday) | May 7 (Thursday)  1:00 pm – 1:30 pm, Zoom |
| MAY 26, 2026  1:00 pm – 2:30 pm, TBD | May 21 (Thursday) | May 21 (Thursday)  1:00 pm – 1:30 pm, Zoom |

**ALL GOVERNANCE HANDBOOK CHANGE REQUESTS ARE DUE BY CLOSE OF BUISNESS, FRIDAY MARCH 20TH.**

**ADHERENCE TO THE DEADLINE ENSURES A SMOOTH PROCESS FOR AGENDA PREPERATION AND DISTRIBUTION. THANK YOU**

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|  | February |  | March |  | April |  | May |  |
|  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | 9 | **10** | 11 | 12 | 13 | 14 | | 15 | 16 | 17 | 18 | 19 | 20 | 21 | | 22 | 23 | **24** | 25 | 26 | 27 | 28 | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | | 1 | 2 | 3 | 4 | **5** | 6 | 7 | | 8 | 9 | **10** | 11 | 12 | 13 | 14 | | 15 | 16 | 17 | 18 | **19** | **20** | 21 | | 22 | 23 | **24** | 25 | 26 | 27 | 28 | | 29 | 30 | 31 |  |  |  |  | |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | |  |  |  | 1 | 2 | 3 | 4 | | 5 | 6 | 7 | 8 | **9** | 10 | 11 | | 12 | 13 | **14** | 15 | 16 | 17 | 18 | | 19 | 20 | 21 | 22 | **23** | 24 | 25 | | 26 | 27 | **28** | 29 | 30 |  |  | |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | |  |  |  |  |  | 1 | 2 | | 3 | 4 | 5 | 6 | **7** | 8 | 9 | | 10 | 11 | **12** | 13 | 14 | 15 | 16 | | 17 | 18 | 19 | 20 | **21** | 22 | 23 | | 24 | 25 | **26** | 27 | 28 | 29 | 30 | | 31 |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |