



# SAN DIEGO MIRAMAR COLLEGE

## ASSOCIATED STUDENT GOVERNMENT



Meeting Agenda | April 18th, 2025, 9:00 AM

**\*Supplemental Materials Can Be Found Here:**

<https://sites.google.com/view/asgmiramar/official-documents>

### Meeting Location

San Diego Miramar College  
10440 Black Mountain Rd, K1-107  
San Diego, CA 92126

#### I. ORDER OF BUSINESS | 5 minutes

##### A. Call to order

##### B. Roll Call

Executive Council Members	Attendance
President Hailey Hua	
Vice President X Ruiz	
Secretary Kylee Guiriba	
Treasurer Sindhu Narasimha	
Senate Representative Blaize Fonseca	
Senate Members	Attendance
Senator Adam Halaseh	
Senator Anchal Verma	
Senator Ava Mackey	
Senator Chloe Kim	
Senator Claudio Nevells	
Senator Frankco Wong	
Senator Jeff Florentino	
Senator John Antonio	
Senator Matthew Price	
Senator Nicole Le	
Senator Rayyan Talal Ahmed	
Senator Ryan Pacheco	
Senator Seoyun (Jeff) Park	
Senator Tara Patel	
Senator Titus Balch	
Senator Vy Le	
Senator <i>Vacant</i>	
Senator <i>Vacant</i>	
Senator <i>Vacant</i>	
Senator <i>Vacant</i>	
Club Representatives	Attendance
Arise and Shine Club	
Art Haus Club	
Biology Club	
Black Student Union (BSU)	

<b>Computer Science Club</b>		
<b>Diesel Skills Club</b>		
<b>Filipino American Student Association (FASA)</b>		
<b>Game Development Club</b>		
<b>General Transfer Association (formerly called Students for Successful Transfers)</b>		
<b>Health &amp; Fitness Club</b>		
<b>International Student Club</b>		
<b>Latinx Con Voces</b>		
<b>Math Club</b>		
<b>Miramar Badminton Club</b>		
<b>Miramar Business Club</b>		
<b>Miramar College Engineering Club</b>		
<b>Muses Club</b>		
<b>Music Club</b>		
<b>Muslim Student Association (MSA)</b>		
<b>Native American Indigenous Students (NAIS)</b>		
<b>Phi Theta Kappa (PTK)</b>		
<b>Pre-Med Club</b>		
<b>Psychology Club</b>		
<b>Society of Women Engineers (SWE)</b>		
<b>SPECTRUM</b>		
<b>Student Veterans Organization (SVO)</b>		
<b>Sustainability Club</b>		
<b>Women in STEM</b>		

**C. Approval & Amendments of Agenda**

- a. [W](#) 04/18/25 Meeting Agenda.docx

**D. Approval of Minutes**

- a. [W](#) 04/11/25 Meeting Minutes.docx

**E. Recognition of Visitors**

- a. N/a

**F. Public Comment:**

- a. This segment of the meeting is reserved for persons desiring to address the San Diego Miramar College Associated Student Government (ASG) on any matter of concern that is not stated on the agenda for two minutes.
- N/a

**II. SPECIAL ORDERS**

- A. N/a

**III. PRESENTATIONS**

- A. Taser Presentation | 30 minutes**  
**(Police Chief Ramos and Lt. Nelson | Information/Discussion)**  
*Police Chief Ramos and Lt. Nelson will present information about SDCCD policies regarding the deployment of tasers.*

**IV. STANDING ITEM**

- A. Committee Meetings | 30 minutes**
- a. Future Events (K1-107)
  - b. Student Life & Wellness (K1-209)
  - c. Governance (K1-211)

**V. UNFINISHED BUSINESS**

- A. N/a

**VI. NEW BUSINESS**

**A. Governance Committee Constitution Changes | 5 minutes**

**(Governance Committee | Information/Action)**

*The Governance Committee will briefly review amendments made to the Constitution and will conduct a vote for approval.*

**B. Taser Presentation Reflection | 20 minutes**

**(ASG Executive Board | Information/Discussion)**

*The ASG Executive Board will lead a follow-up discussion with the student body regarding the Taser Presentation previously given by Police Chief Ramos and Lt. Nelson.*

**VII. REPORTS | 20 minutes**

**A. Executive Reports**

- a. President
- b. Vice President
- c. Secretary
- d. Treasurer
- e. Senate Representative

**B. Region X Updates**

**C. Senator Reports**

**D. ASG Committee Reports**

- a. Future Events
- b. Student Life & Wellness
- c. Governance

**E. Club Reports**

**F. Advisory Reports**

- a. Joseph Hankinson
- b. Dean Barnard

**VIII. COMMUNICATIONS ON THE FLOOR**

- A. This time is reserved for any members to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

- a. N/a

**IX. ADJOURNMENT**

- A. Meeting scheduled to end at 11:00 am.