

# SAN DIEGO MIRAMAR COLLEGE Associated Student Government



Meeting Agenda | April 25th, 2025, 9:00 AM

\*Supplemental Materials Can Be Found Here:

https://sites.google.com/view/asgmiramar/official-documents

# **Meeting Location**

San Diego Miramar College 10440 Black Mountain Rd, K1-107 San Diego, CA 92126

- I. ORDER OF BUSINESS | 5 minutes
  - A. Call to order
  - B. Roll Call

<b>Executive Council Members</b>	Attendance
President Hailey Hua	
Vice President X Ruiz	
Secretary Kylee Guiriba	
Treasurer Sindhu Narasimha	
Senate Representative Blaize Fonseca	
Senate Members	Attendance
Senator Adam Halaseh	
Senator Anchal Verma	
Senator Ava Mackey	
Senator Chloe Kim	
Senator Claudio Nevells	
Senator Frankco Wong	
Senator Jeff Florentino	
Senator John Antonio	
Senator Matthew Price	
Senator Nicole Le	
Senator Rayyan Talal Ahmed	
Senator Ryan Pacheco	
Senator Seoyun (Jeff) Park	
Senator Tara Patel	
Senator Titus Balch	
Senator Vy Le	
Senator Vacant	
Club Representatives	Attendance
Arise and Shine Club	
Art Haus Club	
Biology Club	
Black Student Union (BSU)	

Commuter Colores Club	
Computer Science Club	
Diesel Skills Club	
Filipino American Student Association (FASA)	
Game Development Club	
General Transfer Association (formerly called	
Students for Successful Transfers)	
Health & Fitness Club	
International Student Club	
Latinx Con Voces	
Math Club	
Miramar Badminton Club	
Miramar Business Club	
Miramar College Engineering Club	
Muses Club	
Music Club	
Muslim Student Association (MSA)	
Native American Indigenous Students (NAIS)	
Phi Theta Kappa (PTK)	
Pre-Med Club	
Psychology Club	
Society of Women Engineers (SWE)	
SPECTRUM	
Student Veterans Organization (SVO)	
Sustainability Club	
Women in STEM	

# C. Approval & Amendments of Agenda

a. W 04/25/25 Meeting Agenda.docx

## D. Approval of Minutes

a. W 04/18/25 Meeting Minutes.docx

#### E. Recognition of Visitors

a. N/a

# F. Public Comment:

- a. This segment of the meeting is reserved for persons desiring to address the San Diego Miramar College Associated Student Government (ASG) on any matter of concern that is not stated on the agenda for two minutes.
  - N/a

#### II. SPECIAL ORDERS

A. N/a

#### III. PRESENTATIONS

A. Umoja Program Presentation | 15 minutes

#### (IDEA Faculty Coordinator Judy Patacsil | Information/Discussion/Action)

Faculty Coordinator Judy Patacsil will provide a presentation about the Umoja Program and ask for ASG's support to implement an Umoja Program at Miramar College.

**B.** Guided Pathways Journey Map | 20 minutes

# (Professor Lisa Brewster | Information/Discussion)

Professor Lisa Brewster will present a map of a general Guide Pathways Journey for Miramar College students and would like to receive feedback from ASG.

C. Program Viability Process | 20 minutes

# (Professor Patricia Manley | Information/Discussion/Action)

Professor Patricia Manley will briefly present background information regarding Miramar College's Program Viability Process and request for approval from ASG.

#### IV. UNFINISHED BUSINESS

A. N/a

#### V. NEW BUSINESS

A. Future Trash Company Resolution | 20 minutes

(Delegate and Senator Chloe Kim | Information/Discussion/Action)

Delegate and Senator Chloe Kim will present a resolution regarding a new trash company.

**B.** Land Acknowledgement | 5 minutes

(Vice President Xtopher Ruiz | Information/Discussion/Action)

ASG Vice President X. Ruiz will read out the Land Acknowledgment and conduct a vote to put it on all Miramar College agendas.

# VI. STANDING ITEM

- **A.** Committee Meetings | 15 minutes
  - a. Future Events (K1-107)
  - b. Student Life & Wellness (K1-209)
  - c. Governance (K1-211)

# VII. REPORTS | 15 minutes

#### A. Executive Reports

- a. President
- b. Vice President
- c. Secretary
- d. Treasurer
- e. Senate Representative
- B. Region X Updates
- C. Senator Reports
- **D.** ASG Committee Reports
  - a. Future Events
  - b. Student Life & Wellness
  - c. Governance
- E. Club Reports
- F. Advisory Reports
  - a. Joseph Hankinson
  - b. Dean Barnard

#### VIII. **COMMUNICATIONS** ON THE FLOOR

- A. This time is reserved for any members to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.
  - a. N/a

# IX. ADJOURNMENT

A. Meeting scheduled to end at 11:00 am.