



SAN DIEGO MIRAMAR COLLEGE

ASSOCIATED STUDENT GOVERNMENT



Meeting Agenda | April 11th, 2025, 9:00 AM

***Supplemental Materials Can Be Found Here:**

<https://sites.google.com/view/asgmiramar/official-documents>

Meeting Location

San Diego Miramar College
10440 Black Mountain Rd, K1-107
San Diego, CA 92126

I. ORDER OF BUSINESS | 5 minutes

A. Call to order

B. Roll Call

Executive Council Members	Attendance
President Hailey Hua	
Vice President X Ruiz	
Secretary Kylee Guiriba	
Treasurer Sindhu Narasimha	
Senate Representative Blaize Fonseca	
Senate Members	Attendance
Senator Adam Halaseh	
Senator Anchal Verma	
Senator Ava Mackey	
Senator Chloe Kim	
Senator Claudio Nevells	
Senator Frankco Wong	
Senator Jeff Florentino	
Senator John Antonio	
Senator Matthew Price	
Senator Nicole Le	
Senator Rayyan Talal Ahmed	
Senator Ryan Pacheco	
Senator Seoyun (Jeff) Park	
Senator Tara Patel	
Senator Titus Balch	
Senator Vy Le	
Senator <i>Vacant</i>	
Senator <i>Vacant</i>	
Senator <i>Vacant</i>	
Senator <i>Vacant</i>	
Club Representatives	Attendance
Art Haus Club	
Biology Club	
Black Student Union (BSU)	

Computer Science Club		
Diesel Skills Club		
Filipino American Student Association (FASA)		
Game Development Club		
General Transfer Association (formerly called Students for Successful Transfers)		
Health & Fitness Club		
Latinx Con Voces		
Math Club		
Miramar Badminton Club		
Miramar Business Club		
Miramar College Engineering Club		
Muses Club		
Music Club		
Muslim Student Association (MSA)		
Native American Indigenous Students (NAIS)		
Phi Theta Kappa (PTK)		
Pre-Med Club		
Psychology Club		
Society of Women Engineers (SWE)		
SPECTRUM		
Student Veterans Organization (SVO)		
Sustainability Club		
Women in STEM		

C. Approval & Amendments of Agenda

- a. [03/28/25 Meeting Agenda.docx](#)

D. Approval of Minutes

- a. [03/21/25 Meeting Minutes.docx](#)

E. Recognition of Visitors

F. Public Comment:

- a. This segment of the meeting is reserved for persons desiring to address the San Diego Miramar College Associated Student Government (ASG) on any matter of concern that is not stated on the agenda for two minutes.

II. SPECIAL ORDERS

- A. N/a

III. PRESENTATIONS

A. VP Bell HH Presentation and Public Art Procedure- 30 minutes

Vice President Bell will be briefly explaining the HH presentation on the measure that was passed during the year 2024. He will also be explaining the overview of where Art can go.

B. MESA Presentation-15 minutes

Overview of Math Engineering Science and Arts program to reach students.

IV. UNFINISHED BUSINESS

- V. N/A

VI. NEW BUSINESS

- N/A

VII. STANDING ITEM

A. Committee Meetings | 30 minutes

- a. Future Events (K1-107)
- b. Student Life & Wellness (K1-209)
- c. Governance (K1-211)

VIII. REPORTS | 20 minutes

A. Executive Reports

- a. President
- b. Vice President
- c. Secretary
- d. Treasurer
- e. Senate Representative

B. Region X Updates

C. Senator Reports

D. ASG Committee Reports

- a. Future Events
- b. Student Life & Wellness
- c. Governance

E. Club Reports

F. Advisory Reports

- a. Joseph Hankinson
- b. Dean Barnard

IX. COMMUNICATIONS ON THE FLOOR

- A. This time is reserved for any members to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

- a. N/a

X. ADJOURNMENT

- A. Meeting scheduled to end at 11:00 am.