



# SAN DIEGO MIRAMAR COLLEGE

## ASSOCIATED STUDENT GOVERNMENT



Meeting Agenda | March 7th, 2025, 9:00 AM

**\*Supplemental Materials Can Be Found Here:**

<https://sites.google.com/view/asgmiramar/official-documents>

**Meeting Location**  
 San Diego Miramar College  
 10440 Black Mountain Rd, K1-107  
 San Diego, CA 92126

**I. ORDER OF BUSINESS | 5 minutes**

**A. Call to order**

**B. Roll Call**

Executive Council Members	Attendance	
President Hailey Hua		
Vice President Xtopher Ruiz		
Secretary Kylee Guiriba		
Treasurer Sindhu Narasimha		
Senate Representative Blaize Fonseca		
Senate Members	Attendance	
Senator Adam Halaseh		
Senator Anchal Verma		
Senator Ava Mackey		
Senator Chloe Kim		
Senator Claudio Nevells		
Senator Frankco Wong		
Senator Jeff Florentino		
Senator John Antonio		
Senator Matthew Price		
Senator Nicole Le		
Senator Rayyan Talal Ahmed		
Senator Ryan Pacheco		
Senator Seoyun (Jeff) Park		
Senator Tara Patel		
Senator Titus Balch		
Senator Vy Le		
Senator <i>Vacant</i>		
Senator <i>Vacant</i>		
Senator <i>Vacant</i>		
Senator <i>Vacant</i>		
Club Representatives	Attendance	
Art Haus Club		
Biology Club		
Black Student Union (BSU)		
Computer Science Club		

<b>Diesel Skills Club</b>		
<b>Filipino American Student Association (FASA)</b>		
<b>Game Development Club</b>		
<b>General Transfer Association (formerly called Students for Successful Transfers)</b>		
<b>Health &amp; Fitness Club</b>		
<b>Latinx Con Voces</b>		
<b>Math Club</b>		
<b>Miramar Badminton Club</b>		
<b>Miramar Business Club</b>		
<b>Miramar College Engineering Club</b>		
<b>Muses Club</b>		
<b>Music Club</b>		
<b>Muslim Student Association (MSA)</b>		
<b>Native American Indigenous Students (NAIS)</b>		
<b>Phi Theta Kappa (PTK)</b>		
<b>Pre-Med Club</b>		
<b>Psychology Club</b>		
<b>Society of Women Engineers (SWE)</b>		
<b>SPECTRUM</b>		
<b>Student Veterans Organization (SVO)</b>		
<b>Sustainability Club</b>		
<b>Women in STEM</b>		

**C. Approval & Amendments of Agenda**

- a. [w 03/07/25 Meeting Agenda.docx](#)

**D. Approval of Minutes**

- a. [w 02/28/25 Meeting Minutes.docx](#)

**E. Recognition of Visitors**

**F. Public Comment:**

- a. This segment of the meeting is reserved for persons desiring to address the San Diego Miramar College Associated Student Government (ASG) on any matter of concern that is not stated on the agenda for two minutes.

**II. SPECIAL ORDERS**

- A. N/a

**III. PRESENTATIONS**

- A. **DREAMERS Undocumented Students Presentation | 20 minutes**  
**(DREAMERS Project Assistant Serina Nguyen-Dang | Information/Discussion)**  
*Serina Nguyen-Dang, DREAMERS Project Assistant, will present information regarding undocumented students.*

**IV. UNFINISHED BUSINESS**

- A. N/a

**V. NEW BUSINESS**

- A. **Muslim Student Association (MSA) Budget Proposal & Request | 10 minutes**  
**(MSA Club President Adam Karim-Abdelaal | Information/Discussion/Action)**  
*MSA President Adam Karim-Abdelaal will present a budget proposal for a request of \$500.*
- B. **SPECTRUM Budget Proposal & Request | 10 minutes**  
**(Vice President Mikka Easton | Information/Discussion/Action)**  
*Vice President Mikka Easton and the rest of the Executive Board will present a budget proposal for a request of \$750.*
- C. **Governance Committee Check-In | 10 minutes**  
**(Senate Representative Blaize Fonseca | Information/Discussion)**  
*Senate Representative Blaize Fonseca will lead the discussion regarding Senator attendance to*

*the Governance Committees.*

**VI. STANDING ITEM**

**A. Committee Meetings | 40 minutes**

- a. Future Events (K1-107)
- b. Student Life & Wellness (K1-209)
- c. Governance (K1-211)

**VII. REPORTS | 20 minutes**

**A. Executive Reports**

- a. President
- b. Vice President
- c. Secretary
- d. Treasurer
- e. Senate Representative

**B. Region X Updates**

**C. Senator Reports**

**D. ASG Committee Reports**

- a. Future Events
- b. Student Life & Wellness
- c. Governance

**E. Club Reports**

**F. Advisory Reports**

- a. Joseph Hankinson
- b. Dean Barnard

**VIII. COMMUNICATIONS ON THE FLOOR**

A. This time is reserved for any members to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

- a. N/a

**IX. ADJOURNMENT**

A. Meeting scheduled to end at 11:00 am.