

# SAN DIEGO MIRAMAR COLLEGE

Associated Student Government



Meeting Agenda | November 22nd, 2024, 9:00 AM

\*Supplemental Materials Can Be Found Here: https://sites.google.com/view/asgmiramar/official-documents

# **Meeting Location**

San Diego Miramar College 10440 Black Mountain Rd, K1-107 San Diego, CA 92126

I. ORDER OF BUSINESS   5 minutes		
A. Call to order B. Roll Call		
President Hailey Hua		
Vice President X Ruiz		
Secretary Kylee Guiriba		
Treasurer Sindhu Narasimha		
Senate Representative Blaize Fonseca		
Senate Members	Attendance	
Senator Adam Halaseh		
Senator Anchal Verma		
Senator Ava Mackey		
Senator Chloe Kim		
Senator Claudio Nevells		
Senator Daniel Sifuentes		
Senator Frankco Wong		
Senator Jaylen Oliva		
Senator Jeff Florentino		
Senator John Antonio		
Senator Matthew Price		
Senator Nicole Le		
Senator Rayyan Talal Ahmed		
Senator Ryan Pacheco		
Senator Seoyun (Jeff) Park		
Senator Tara Patel		
Senator Titus Balch		
Senator Vy Le		
Senator Vacant		
Senator Vacant		
Club Representatives	Attendance	
Biology Club		
Black Student Union (BSU)		
Computer Science Club		
Diesel Skills Club		

Filipino American Student Association (FASA)	
Game Development Club	
General Transfer Association (formerly called	
Students for Successful Transfers)	
Latinx Con Voces	
Math Club	
Miramar Badminton Club	
Miramar Business Club	
Miramar College Engineering Club	
Muses Club	
Music Club	
Muslim Club	
Native American Indigenous Students (NAIS)	
Phi Theta Kappa (PTK)	
Pre-Med Club	
Psychology Club	
Society of Women Engineers (SWE)	
SPECTRUM	
Student Veterans Organization (SVO)	
Women in STEM	

#### C. Approval & Amendments of Agenda

- a. <u>11/22/24 Meeting Agenda.docx</u>
- **D.** Approval of Minutes
  - a. <u>11/15/24 Meeting Minutes.docx</u>
- E. Recognition of Visitors

#### F. Public Comment:

a. This segment of the meeting is reserved for persons desiring to address the San Diego Miramar College Associated Student Government (ASG) on any matter of concern that is not stated on the agenda for two minutes.

#### II. SPECIAL ORDERS

A. N/a

#### III. PRESENTATIONS

#### A. Basic Needs 2025 Program Overview

#### (Dean Barnard | 30 minutes | Information)

Dean Barnard will provide an overview of the Basic Needs Program for 2025.

#### IV. UNFINISHED BUSINESS

A. N/a

## V. NEW BUSINESS

#### A. Campus Climate Survey

#### (Executive Board | 20 minutes | Information/Discussion)

The ASG Executive Board will discuss possible Public Safety and Menstrual Product availability surveys.

# VI. STANDING ITEM

#### A. Committee Meetings | 40 minutes

- a. Future Events (K1-107)
- b. Student Life & Wellness (K1-209)
- c. Governance (K1-211)

#### VII. REPORTS | 20 minutes

#### A. Executive Reports

- a. President
- b. Vice President

- c. Secretary
- d. Treasurer
- e. Senate Representative
- B. Region X Updates
- C. Senator Reports

# **D.** ASG Committee Reports

- a. Future Events
- b. Student Life & Wellness
- c. Governance
- E. Club Reports
- F. Advisory Reports

# VIII. COMMUNICATIONS ON THE FLOOR

A. This time is reserved for any members to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

#### IX. ADJOURNMENT

A. Meeting scheduled to end at 11:00 am.