



# SAN DIEGO MIRAMAR COLLEGE

## ASSOCIATED STUDENT GOVERNMENT



Meeting Agenda | October 11th, 2024, 9:00 AM

**\*Supplemental Materials Can Be Found Here:**

<https://sites.google.com/view/asgmiramar/official-documents>

**Meeting Location**  
 San Diego Miramar College  
 10440 Black Mountain Rd, K1-107  
 San Diego, CA 92126

**I. ORDER OF BUSINESS | 5 minutes**

- A. Call to order
- B. Roll Call

Executive Council Members	Attendance	
President Hailey Hua		
Vice President X Ruiz		
Secretary Kylee Guiriba		
Treasurer Sindhu Narasimha		
Senate Representative Blaize Fonseca		
Senate Members	Attendance	
Senator Adam Halaseh		
Senator Anchal Verma		
Senator Ava Mackey		
Senator Chloe Kim		
Senator Claudio Nevells		
Senator Daniel Sifuentes		
Senator Frankco Wong		
Senator Jaylen Oliva		
Senator Jeff Florentino		
Senator John Antonio		
Senator Matthew Price		
Senator Nicole Le		
Senator Rayyan Talal Ahmed		
Senator Ryan Pacheco		
Senator Seoyun (Jeff) Park		
Senator Tara Patel		
Senator Titus Balch		
Senator Vy Le		
Senator <i>Vacant</i>		
Senator <i>Vacant</i>		
Club Representatives	Attendance	
Biology Club		
Black Student Union (BSU)		
Computer Science Club		
Diesel Skills Club		

<b>Filipino American Student Association (FASA)</b>		
<b>General Transfer Association (formerly called Students for Successful Transfers)</b>		
<b>Latinx Con Voces</b>		
<b>Miramar Badminton Club</b>		
<b>Miramar Business Club</b>		
<b>Miramar College Engineering Club</b>		
<b>Miramar Mock Trial</b>		
<b>Muses Club</b>		
<b>Music Club</b>		
<b>Native American Indigenous Students (NAIS)</b>		
<b>Phi Theta Kappa (PTK)</b>		
<b>Political Science Club</b>		
<b>Pre-Med Club</b>		
<b>Psychology Club</b>		
<b>Society of Women Engineer (SWE)</b>		
<b>SPECTRUM</b>		
<b>Student Veterans Organization (SVO)</b>		
<b>Women in STEM</b>		

C. Amendments to the Agenda

D. Approval of Minutes

E. Recognition of Visitors

F. Public Comment:

- a. This segment of the meeting is reserved for persons desiring to address the San Diego Miramar College Associated Student Government (ASG) on any matter of concern that is not stated on the agenda.

**II. SPECIAL ORDERS**

A. N/a

**III. PRESENTATIONS**

A. Puente Program (Ali Gonzalez) | 15 minutes

**IV. UNFINISHED BUSINESS**

A. N/a

**V. NEW BUSINESS**

A. [Engineering Club Budget Request](#) | 10 minutes

B. Constitution Review Presentation | 15 minutes

C. Breakfast Food | 10 minutes

**VI. STANDING ITEMS**

A. Committee Meetings | 45 minutes

- a. Future Events (K1-202)
- b. Student Life & Wellness (K1-209)
- c. Governance (K1-211)

**VII. REPORTS | 15 minutes**

A. Executive Reports

- a. President
- b. Vice President
- c. Secretary
- d. Treasurer
- e. Senate Representative

B. Region X Updates

C. Senator Reports

D. ASG Committee Reports

- a. Future Events
- b. Student Life & Wellness
- c. Governance

E. Club Reports

F. Advisory Reports

VIII. **COMMUNICATIONS ON THE FLOOR**

- A. This time is reserved for any members to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

IX. **ADJOURNMENT**

- A. Meeting scheduled to end at 11:00 am.