



# SAN DIEGO MIRAMAR COLLEGE

## ASSOCIATED STUDENT GOVERNMENT



Meeting Agenda | August 30th, 2024, 9:00 AM

**\*Supplemental Materials Can Be Found Here:**

<https://sites.google.com/view/asgmiramar/official-documents>

**Meeting Location**  
 San Diego Miramar College  
 10440 Black Mountain Rd, K1-107  
 San Diego, CA 92126

**I. ORDER OF BUSINESS | 5 minutes**

A. Call to order

B. Roll Call

Executive Council Members	Attendance
President Hailey Hua	
Vice President X Ruiz	
Secretary Kylee Guiriba	
Treasurer Sindhu Narasimha	
Senate Representative <i>Vacant</i>	
Senate Members	Attendance
Senator John Antonio	
Senator Jeff Florentino	
Senator Ann Le	
Senator Claudio Nevells	
Senator Seoyun (Jeff) Park	
Senator Tara Patel	
Senator Daniel Sifuentes	
Senator Frankco Wong	
Senator <i>Vacant</i>	
Senator <i>Vacant</i>	
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Senator <i>Vacant</i>	
Club Representatives	Attendance
Black Student Union (BSU)	
Computer Science Club	
Diesel Skills Club	

<b>Filipino American Student Association (FASA)</b>		
<b>Latinx Con Voces</b>		
<b>Miramar Badminton Club</b>		
<b>Miramar Business Club</b>		
<b>Miramar College Engineering Club</b>		
<b>Miramar Mock Trial</b>		
<b>Native American Indigenous Students (NAIS)</b>		
<b>Political Science Club</b>		
<b>Pre-Med Club</b>		
<b>Psychology Club</b>		
<b>Society of Women Engineers</b>		
<b>SPECTRUM</b>		
<b>Students for Successful Transfers</b>		
<b>Student Veterans Organizations (SVO)</b>		

C. Amendments to the Agenda

D. Approval of Minutes

E. Recognition of Visitors

F. Public Comment:

- a. This segment of the meeting is reserved for persons desiring to address the San Diego Miramar College Associated Student Government (ASG) on any matter of concern that is not stated on the agenda.

**II. SPECIAL ORDERS**

A. N/a

**III. PRESENTATIONS**

A. N/a

**IV. UNFINISHED BUSINESS**

A. Invest for Success | 10 minutes

B. Office Hours | 10 minutes

**V. NEW BUSINESS**

A. Donnie Tran's ASC Presentation | 5 minutes

B. Pablo Martin's ASG Rep. Committee Assignments & Payment Presentation | 5 minutes

C. Lisa Brewster's Presentation on Guided Pathways, ACP's, & Program Mapper | 20 minutes

D. Committee Assignments & Overview | 15 minutes

**VI. STANDING ITEMS**

A. Committee Meetings | 20-30 minutes

- a. Future Events
- b. Student Life & Wellness
- c. Governance

**VII. REPORTS | 20 minutes**

A. Executive Reports

- a. President
- b. Vice President
- c. Secretary
- d. Treasurer
- e. Senate Representative

B. Senator Reports

C. ASG Committee Reports

- a. Future Events
- b. Student Life & Wellness
- c. Governance

D. Club Reports

E. Advisory Reports

**VIII. COMMUNICATIONS ON THE FLOOR**

A. This time is reserved for any members to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

**IX. ADJOURNMENT**

A. Meeting scheduled to end at 11:00 am.