



# SAN DIEGO MIRAMAR COLLEGE

## ASSOCIATED STUDENT GOVERNMENT



Meeting Agenda | September 6th, 2024, 9:00 AM

**\*Supplemental Materials Can Be Found Here:**

<https://sites.google.com/view/asgmiramar/official-documents>

**Meeting Location**  
 San Diego Miramar College  
 10440 Black Mountain Rd, K1-107  
 San Diego, CA 92126

**I. ORDER OF BUSINESS | 5 minutes**

A. Call to order

B. Roll Call

| Executive Council Members           |  | Attendance |
|-------------------------------------|--|------------|
| President Hailey Hua                |  |            |
| Vice President X Ruiz               |  |            |
| Secretary Kylee Guiriba             |  |            |
| Treasurer Sindhu Narasimha          |  |            |
| Senate Representative <i>Vacant</i> |  |            |
| Senate Members                      |  | Attendance |
| Senator John Antonio                |  |            |
| Senator Jeff Florentino             |  |            |
| Senator Ann Le                      |  |            |
| Senator Claudio Nevells             |  |            |
| Senator Seoyun (Jeff) Park          |  |            |
| Senator Tara Patel                  |  |            |
| Senator Daniel Sifuentes            |  |            |
| Senator Frankco Wong                |  |            |
| Senator <i>Vacant</i>               |  |            |
| Senator <i>Vacant</i>               |  |            |
| Senator <i>Vacant</i>               |  |            |
| Senator <i>Vacant</i>               |  |            |
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| Senator <i>Vacant</i>               |  |            |
| Senator <i>Vacant</i>               |  |            |
| Senator <i>Vacant</i>               |  |            |
| Senator <i>Vacant</i>               |  |            |
| Club Representatives                |  | Attendance |
| Black Student Union (BSU)           |  |            |
| Computer Science Club               |  |            |
| Diesel Skills Club                  |  |            |

|   |  |  |
|---|--|--|
| <b>Filipino American Student Association (FASA)</b> |  |  |
| <b>Latinx Con Voces</b>                             |  |  |
| <b>Miramar Badminton Club</b>                       |  |  |
| <b>Miramar Business Club</b>                        |  |  |
| <b>Miramar College Engineering Club</b>             |  |  |
| <b>Miramar Mock Trial</b>                           |  |  |
| <b>Native American Indigenous Students (NAIS)</b>   |  |  |
| <b>Political Science Club</b>                       |  |  |
| <b>Pre-Med Club</b>                                 |  |  |
| <b>Psychology Club</b>                              |  |  |
| <b>Society of Women Engineers</b>                   |  |  |
| <b>SPECTRUM</b>                                     |  |  |
| <b>Students for Successful Transfers</b>            |  |  |
| <b>Student Veterans Organizations (SVO)</b>         |  |  |

C. Amendments to the Agenda

D. Approval of Minutes

E. Recognition of Visitors

F. Public Comment:

- a. This segment of the meeting is reserved for persons desiring to address the San Diego Miramar College Associated Student Government (ASG) on any matter of concern that is not stated on the agenda.

**II. SPECIAL ORDERS**

A. N/a

**III. PRESENTATIONS**

A. N/a

**IV. UNFINISHED BUSINESS**

A. N/a

**V. NEW BUSINESS**

A. Budget Request for ASG Supplies (Treas. Sindhu Narasimha) | 10 minutes

B. ASG Overview Presentation | 20 minutes

C. Special Elections | 15 minutes

D. Governance Committee Assignments Presentation by (Pres. Hailey Hua) | 15 minutes

**VI. STANDING ITEMS**

A. Committee Meetings | 35 minutes

- a. Future Events
- b. Student Life & Wellness
- c. Governance

**VII. REPORTS | 20 minutes**

A. Executive Reports

- a. President
- b. Vice President
- c. Secretary
- d. Treasurer
- e. Senate Representative

B. Senator Reports

C. ASG Committee Reports

- a. Future Events
- b. Student Life & Wellness
- c. Governance

D. Club Reports

E. Advisory Reports

VIII. **COMMUNICATIONS ON THE FLOOR**

A. This time is reserved for any members to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

IX. **ADJOURNMENT**

A. Meeting scheduled to end at 11:00 am.