**Deadline Dates for Submission of Agenda Items**

**College Council Meetings**

**Fall 2024 DRAFT**

|  |  |  |
| --- | --- | --- |
| College Council Meeting  Date, Time, and Location | Agenda Item Deadline  12:00 pm | Agenda Setting Meeting  Date, Time, Location |
| AUGUST 27, 2024  1:00 pm – 2:30 pm, L-108 | August 22 (Thursday) | August 22 (Thursday)  1:00 pm – 1:30 pm, Zoom |
| SEPTEMBER 10, 2024  1:00 pm – 2:30 pm, L-108 | September 5 (Thursday) | September 5 (Thursday)  1:00 pm – 1:30 pm, Zoom |
| SEPTEMBER 24, 2024  1:00 pm – 2:30 pm, L-108 | September 19 (Thursday) | September 19 (Thursday)  1:00 pm – 1:30 pm, Zoom |
| OCTOBER 8, 2024  1:00 pm – 2:30 pm, L-108 | October 3 (Thursday) | October 3 (Thursday)  1:00 pm – 1:30 pm, Zoom |
| October 22, 2024  1:00 pm – 2:30 pm, L-108 | October 17 (Thursday) | October 17 (Thursday)  1:00 pm – 1:30 pm, Zoom |
| November 12, 2024  1:00 pm – 2:30 pm, L-108 | November 7 (Thursday) | November 7 (Thursday)  1:00 pm – 1:30 pm, Zoom |
| DECEMBER 10, 2023  1:00 pm – 2:30 pm, L-108 | December 5 (Thursday) | December 5 (Thursday)  1:00 pm – 1:30 pm, Zoom |

**ALL GOVERNANCE HANDBOOK CHANGE REQUESTS ARE DUE BY CLOSE OF BUISNESS, FRIDAY SEPTEMBER 27TH.**

**ADHERENCE TO THE DEADLINE ENSURES A SMOOTH PROCESS FOR AGENDA PREPERATION AND DISTRIBUTION. THANK YOU**

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|  | **August** |  | September |  | October |  | November |  | December |  |
|  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | |  |  |  |  | 1 | 2 | 3 | | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | 11 | 12 | 13 | 14 | 15 | 16 | 17 | | 18 | 19 | 20 | 21 | **22** | 23 | 24 | | 25 | 26 | **27** | 28 | 29 | 30 | 31 | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | | 1 | 2 | 3 | 4 | **5** | 6 | 7 | | 8 | 9 | **10** | 11 | 12 | 13 | 14 | | 15 | 16 | 17 | 18 | **19** | 20 | 21 | | 22 | 23 | **24** | 25 | 26 | **27** | 28 | | 29 | 30 | 31 |  |  |  |  | |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | |  |  | 1 | 2 | **3** | 4 | 5 | | 6 | 7 | **8** | 9 | 10 | 11 | 12 | | 13 | 14 | 15 | 16 | **17** | 18 | 19 | | 20 | 21 | **22** | 23 | 24 | 25 | 26 | | 27 | 28 | 29 | 30 | 31 |  |  | |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | |  |  |  |  |  | 1 | 2 | | 3 | 4 | 5 | 6 | **7** | 8 | 9 | | 10 | 11 | **12** | 13 | 14 | 15 | 16 | | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | 9 | **10** | 11 | 12 | 13 | 14 | | 15 | 16 | 17 | 18 | 19 | 20 | 21 | | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | 29 | 30 | 31 |  |  |  |  | |  |  |  |  |  |  |  | |  |

**Deadline Dates for Submission of Agenda Items**

**College Council Meetings**

**Spring 2025 DRAFT**

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| --- | --- | --- |
| College Council Meeting  Date, Time, and Location | Agenda Item Deadline  12:00 pm | Agenda Setting Meeting  Date, Time, Location |
| February 11, 2025  1:00 pm – 2:30 pm, L-108 | February 6 (Thursday) | February 6 (Thursday)  1:00 pm – 1:30 pm, Zoom |
| FEBRUARY 25, 2025  1:00 pm – 2:30 pm, L-108 | February 20 (Thursday) | February 20 (Thursday)  1:00 pm – 1:30 pm, Zoom |
| MARCH 11, 2025  1:00 pm – 2:30 pm, L-108 | March 6 (Thursday) | March 6 (Thursday)  1:00 pm – 1:30 pm, Zoom |
| MARCH 25, 2025  1:00 pm – 2:30 pm, L-108 | March 20 (Thursday) | March 20 (Thursday)  1:00 pm – 1:30 pm, Zoom |
| APRIL 8, 2025  1:00 pm – 2:30 pm, L-108 | March 27\* (Thursday) | April 3(Thursday)  1:00 pm – 1:30 pm, Zoom |
| APRIL 22, 2025  1:00 pm – 2:30 pm, L-108 | April 17 (Thursday) | April 17 (Thursday)  1:00 pm – 1:30 pm, Zoom |
| MAY 13, 2025  1:00 pm – 2:30 pm, L-108 | May 8 (Thursday) | May 8 (Thursday)  1:00 pm – 1:30 pm, Zoom |
| MAY 27, 2025  1:00 pm – 2:30 pm, l-108 | May 22 (Thursday) | May 22 (Thursday)  1:00 pm – 1:30 pm, Zoom |

**ALL GOVERNANCE HANDBOOK CHANGE REQUESTS ARE DUE BY CLOSE OF BUISNESS, FRIDAY MARCH 7TH.**

**ADHERENCE TO THE DEADLINE ENSURES A SMOOTH PROCESS FOR AGENDA PREPERATION AND DISTRIBUTION. THANK YOU**

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|  | February |  | March |  | April |  | May |  |
|  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | |  |  |  |  |  |  | 1 | | 2 | 3 | 4 | 5 | **6** | 7 | 8 | | 9 | 10 | **11** | 12 | 13 | 14 | 15 | | 16 | 17 | 18 | 19 | **20** | 21 | 22 | | 23 | 24 | **25** | 26 | 27 | 28 |  | |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | |  |  |  |  |  |  | 1 | | 2 | 3 | 4 | **5** | **6** | **7** | 8 | | 9 | 10 | **11** | 12 | 13 | 14 | 15 | | 16 | 17 | 18 | 19 | **20** | 21 | 22 | | 23 | 24 | **25** | 26 | **27** | 28 | 29 | | 30 | 31 |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | |  |  | 1 | 2 | 3 | 4 | 5 | | 6 | 7 | **8** | 9 | 10 | 11 | 12 | | 13 | 14 | 15 | 16 | **17** | 18 | 19 | | 20 | 21 | **22** | 23 | 24 | 25 | 26 | | 27 | 28 | 29 | 30 |  |  |  | |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | |  |  |  |  | 1 | 2 | 3 | | 4 | 5 | 6 | 7 | **8** | 9 | 10 | | 11 | 12 | **13** | 14 | 15 | 16 | 17 | | 18 | 19 | 20 | 21 | **22** | 23 | 24 | | 25 | 26 | **27** | 28 | 29 | 30 | 31 | |  |  |  |  |  |  |  | |  |