**Deadline Dates for Submission of Agenda Items**

**College Council Meetings**

**Fall 2023 DRAFT**

|  |  |  |
| --- | --- | --- |
| College Council Meeting  Date, Time, and Location | Agenda Item Deadline  12:00 pm | Agenda Setting Meeting  Date, Time, Location |
| August 29, 2023  1:00 pm – 2:30 pm, L-108 | August 24 (Thursday) | August 24 (Thursday)  12:30 pm – 1:00 pm, Zoom |
| September 12, 2023  1:00 pm – 2:30 pm, L-108 | September 7 (Thursday) | September 7 (Thursday)  12:30 pm – 1:00 pm, Zoom |
| September 26, 2023  1:00 pm – 2:30 pm, L-108 | September 21 (Thursday) | September 21 (Thursday)  12:30 pm – 1:00 pm, Zoom |
| October 10, 2023  1:00 pm – 2:30 pm, L-108 | October 5 (Thursday) | October 5 (Thursday)  12:30 pm – 1:00 pm, Zoom |
| October 24, 2023  1:00 pm – 2:30 pm, L-108 | October 19 (Thursday) | October 19 (Thursday)  12:30 pm – 1:00 pm, Zoom |
| November 14, 2023  1:00 pm – 2:30 pm, L-108 | November 9 (Thursday) | November 9 (Thursday)  12:30 pm – 1:00 pm, Zoom |
| November 28, 2023  1:00 Pm – 2:30 pm, l-108 | November 16 (Thursday)\*\* | November 16 (Thursday)\*\*  12:30 pm – 1:00 pm, Zoom |
| December 12, 2023  1:00 pm – 2:30 pm, L-108 | December 7 (Thursday) | December 7 (Thursday)  12:30 pm – 1:00 pm, Zoom |

**ALL GOVERNANCE HANDBOOK CHANGE REQUESTS ARE DUE BY CLOSE OF BUISNESS, FRIDAY SEPTEMBER 29TH.**

**ADHERENCE TO THE DEADLINE ENSURES A SMOOTH PROCESS FOR AGENDA PREPERATION AND DISTRIBUTION. THANK YOU**

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|  | **August** |  | September |  | October |  | November |  | December |  |
|  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | |  |  | 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | 13 | 14 | 15 | 16 | 17 | 18 | 19 | | 20 | 21 | 22 | 23 | **24** | 25 | 26 | | 27 | 28 | **29** | 30 | 31 |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | |  |  |  |  |  | 1 | 2 | | 3 | 4 | 5 | 6 | **7** | 8 | 9 | | 10 | 11 | **12** | 13 | 14 | 15 | 16 | | 17 | 18 | 19 | 20 | **21** | 22 | 23 | | 24 | 25 | **26** | 27 | 28 | **29** | 30 | |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | | 1 | 2 | 3 | 4 | **5** | 6 | 7 | | 8 | 9 | **10** | 11 | 12 | 13 | 14 | | 15 | 16 | 17 | 18 | **19** | 20 | 21 | | 22 | 23 | **24** | 25 | 26 | 27 | 28 | | 29 | 30 | 31 |  |  |  |  | |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | |  |  |  | 1 | 2 | 3 | 4 | | 5 | 6 | 7 | 8 | **9** | 10 | 11 | | 12 | 13 | **14** | 14 | **16** | 17 | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | 26 | 27 | **28** | 29 | 30 |  |  | |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | |  |  |  |  |  | 1 | 2 | | 3 | 4 | 5 | 6 | **7** | 8 | 9 | | 10 | 11 | **12** | 13 | 14 | 15 | 16 | | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | 31 |  |  |  |  |  |  | |  |

**Deadline Dates for Submission of Agenda Items**

**College Council Meetings**

**Spring 2024 DRAFT**

|  |  |  |
| --- | --- | --- |
| College Council Meeting  Date, Time, and Location | Agenda Item Deadline  12:00 pm | Agenda Setting Meeting  Date, Time, Location |
| February 13, 2024  1:00 pm – 2:30 pm, L-108 | February 8 (Thursday) | February 8 (Thursday)  12:30 pm – 1:00 pm, Zoom |
| FEBRUARY 27, 2024  1:00 pm – 2:30 pm, L-108 | February 22 (Thursday) | February 22 (Thursday)  12:30 pm – 1:00 pm, Zoom |
| MARCH 12, 2024  1:00 pm – 2:30 pm, L-108 | March 7 (Thursday) | March 7 (Thursday)  12:30 pm – 1:00 pm, Zoom |
| APRIL 9, 2024  1:00 pm – 2:30 pm, L-108 | April 4 (Thursday) | April 4 (Thursday)  12:30 pm – 1:00 pm, Zoom |
| APRIL 23, 2024  1:00 pm – 2:30 pm, L-108 | April 18 (Thursday) | April 18 (Thursday)  12:30 pm – 1:00 pm, Zoom |
| MAY 14, 2024  1:00 pm – 2:30 pm, L-108 | May 9 (Thursday) | May 9 (Thursday)  12:30 pm – 1:00 pm, Zoom |
| MAY 28, 2024  1:00 pm – 2:30 pm, L-108 | May 23 (Thursday) | May 23 (Thursday)  12:30 pm – 1:00 pm, Zoom |

**ALL GOVERNANCE HANDBOOK CHANGE REQUESTS ARE DUE BY CLOSE OF BUISNESS, FRIDAY MARCH 8TH.**

**ADHERENCE TO THE DEADLINE ENSURES A SMOOTH PROCESS FOR AGENDA PREPERATION AND DISTRIBUTION. THANK YOU**

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|  | February |  | March |  | April |  | May |  |
|  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | |  |  |  |  | 1 | 2 | 3 | | 4 | 5 | 6 | 7 | **8** | 9 | 10 | | 11 | 12 | **13** | 14 | 15 | 16 | 17 | | 18 | 19 | 20 | 21 | **22** | 23 | 24 | | 25 | 26 | **27** | 28 | 29 |  |  | |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | |  |  |  |  |  | 1 | 2 | | 3 | 4 | 5 | **6** | **7** | **8** | 9 | | 10 | 11 | **12** | 13 | 14 | 15 | 16 | | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | 31 |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | |  | 1 | 2 | 3 | **4** | 5 | 6 | | 7 | 8 | **9** | 10 | 11 | 12 | 13 | | 14 | 15 | 16 | 17 | **18** | 19 | 20 | | 21 | 22 | **23** | 24 | 25 | 26 | 27 | | 28 | 29 | 30 |  |  |  |  | |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | |  |  |  | 1 | 2 | 3 | 4 | | 5 | 6 | 7 | 8 | **9** | 10 | 11 | | 12 | 13 | **14** | 15 | 16 | 17 | 17 | | 19 | 20 | 21 | 22 | **23** | 24 | 25 | | 26 | 27 | **28** | 29 | 30 | 31 |  | |  |  |  |  |  |  |  | |  |