



**SAN DIEGO  
COMMUNITY COLLEGE  
DISTRICT**

**Wednesday, November 2, 2022  
DGC Meeting**

**DISTRICT GOVERNANCE COUNCIL**

**11/02/2022**

**3:00 p.m.**

**Zoom link: <https://cccconfer.zoom.us/j/99859306121>**

**Or Telephone: Dial: +1 669 900 6833 (US Toll)**

**Meeting ID: 998 5930 6121**

**1. Agenda**

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1.01 Agenda

1.02 Additional Agenda Items

**2. Review of Minutes**

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2.01 October 19, 2022

**3. Governance**

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3.01 Review of Board Agenda for November 10, 2022 - Cortez

3.02 Chapter 3 Board Policies and Administrative Procedures - Topham

3.03 AP & BP 3310 Records Retention and Destruction and AP & BP 3720 Computer and Network Use (2nd Review) - Smith

**4. Educational Services**

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4.01 Enrollment Update - Topham

**5. Budget and Finance**

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5.01 Budget Update - Dowd

**6. Planning, Research, and Institutional Effectiveness**

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6.01 Strategic Planning Update - Cortez

6.02 DGC Modality Discussion - Mahler

**7. Health and Safety**

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7.01 Planning for Coronavirus/COVID-19 - Smith

**8. Facilities**

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8.01 Student Housing Update - Peterson

**9. Roundtable**

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