



**SAN DIEGO  
COMMUNITY COLLEGE  
DISTRICT**

**Wednesday, October 5, 2022  
DGC Meeting**

**DISTRICT GOVERNANCE COUNCIL**

**10/05/2022**

**3:00 p.m.**

**Zoom link: <https://cccconfer.zoom.us/j/99859306121>**

**Or Telephone: Dial: +1 669 900 6833 (US Toll)**

**Meeting ID: 998 5930 6121**

**1. Agenda**

---

1.01 Agenda

1.02 Additional Agenda Items

**2. Review of Minutes**

---

2.01 September 21, 2022

**3. Governance**

---

3.01 Review of Board Agenda for October 13, 2022

3.02 AP 3200, Item 11 Associated Students Organizations and Guidelines for Student Clubs and Organizations - Martin

3.03 AP 3721 Electronic Mail and Digital Communication Platforms - Smith

3.04 BP 7800 Green Building Policy and Major Renovation Standards and AP 7800.01 Green Buildings - Peterson

**4. Educational Services**

---

4.01 Enrollment Update - Topham

4.02 2023-24 and 2024-25 Academic Calendars - Topham

**5. Budget and Finance**

---

5.01 Budget Update - Dowd

5.02 Resolution on Increasing General Fund Reserves - Dowd

**6. Health and Safety**

---

6.01 District Health and Safety Committee - Peterson, Smith

**7. Facilities**

---

7.01 Student Housing Update - Peterson

**8. Roundtable**

---