



**SAN DIEGO  
COMMUNITY COLLEGE  
DISTRICT**

**Wednesday, February 15, 2023  
DGC Meeting**

**DISTRICT GOVERNANCE COUNCIL**

**02/15/2023**

**3:00 p.m.**

**Zoom link: <https://cccconfer.zoom.us/j/99859306121>**

**Or Telephone: Dial: +1 669 900 6833 (US Toll)**

**Meeting ID: 998 5930 6121**

**1. Agenda**

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1.01 DGC Agenda February 15, 2023

1.02 Additional Agenda Items

**2. Review of Minutes**

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2.01 February 1, 2023, Meeting Minutes

**3. Governance**

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3.01 Board Policy 2432 - Ficken-Davis

**4. Educational Services**

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4.01 Enrollment Update - Topham

**5. Budget and Finance**

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5.01 Budget Update - Hall

**6. Planning, Research, and Institutional Effectiveness**

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6.01 Strategic Planning Update - Fischthal

6.02 Accreditation Update - Topham

**7. Health and Safety**

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7.01 Planning for Coronavirus/COVID-19 - Smith

7.02 Police Advisory Committee (PAC) - Peterson

**8. Operations, Enterprise Services, and Facilities**

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8.01 Student Housing Update - Peterson

8.02 2024 SDCCD Bond - Peterson

**9. Roundtable**

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