



SAN DIEGO MIRAMAR COLLEGE ASSOCIATED STUDENT GOVERNMENT



Meeting Agenda | December 2nd, 2022, 9:00 AM

***Supplemental Materials Can Be Found Here:**

<https://sites.google.com/view/asgmiramar/official-documents>

Meeting Location
San Diego Miramar College
10440 Black Mountain Rd, K1-107
San Diego, CA 92126

I. ORDER OF BUSINESS | 5 minutes

A. Call to order

B. Roll Call

| Executive Council Members | Call-In Location | Attendance |
|-------------------------------------|------------------|------------|
| President Allen Kuo | | |
| Vice President Monica Lester | | |
| Secretary Yaya Zou | | |
| Treasurer Danielle Guerra | | |
| Senate Representative Hannah Nguyen | | |
| Senate Members | Call-In Location | Attendance |
| Senator Ahmed Abdullahi | | |
| Senator Danna Aguilar | | |
| Senator Hila Barkai | | |
| Senator Christopher Fan | | |
| Senator Margaret Le | | |
| Senator Joonseo Lee | | |
| Senator Yurika Mahr | | |
| Senator Cade Miller | | |
| Senator Namod Pallek | | |
| Senator Kalani Perez | | |
| Senator Kevin Truong | | |
| Senator Aditi Verma | | |
| Senator Boryeong Yoon | | |
| Senator Barry Young | | |
| Club Representatives | Call-In Location | Attendance |
| Biology Club | | |
| Business Club | | |
| Chemistry Affiliate | | |
| Club Spectrum | | |
| Computer Science Club | | |
| Miramar Engineering Club | | |
| Flag Football Lab | | |
| Girls Who Code | | |
| Music Club | | |
| Phi Theta Kappa Honor Society | | |
| Psi Beta Psychology Club | | |

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|--------------------------------------|--|--|
| Society of Women Engineers | | |
| Student Veterans Organization | | |
| Sustainability Club | | |

- C. Amendments to the Agenda
- D. Approval of Minutes
- E. Recognition of Visitors
- F. Public Comment:

- a. This segment of the meeting is reserved for persons desiring to address the San Diego Miramar College Associated Student Government (ASG) on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASG may briefly respond to statements made or questions posed, however, for further information, please contact the ASG President at akuo@sdccd.edu to request the item of discussion be placed on a future agenda (California Government Code §54954.3).

II. SPECIAL ORDERS

- A. N/a

III. PRESENTATIONS

- A. Land Acknowledgement [Gonzalez] | 9:30 am | 15 minutes

IV. UNFINISHED BUSINESS

- A. N/a

V. NEW BUSINESS

- A. N/a

VI. STANDING ITEMS

- A. 2022-23 ASG Budget Planning | 5 minutes
- B. Covid-19 Roundtable | 5 minutes
- C. Committee meetings | 60 minutes

VII. REPORTS | 10 minutes

- A. Executive Reports
 - a. President
 - b. Vice President
 - c. Secretary
 - d. Treasurer
 - e. Senate Representative
- B. Senator Reports
- C. ASG Committee Reports
 - a. Governance, Transparency, and Students Rights
 - b. Student Activism and Future Events
 - c. Student Life and Wellness
- D. Club Reports
- E. Advisory Reports
 - a. Joseph Hankinson, Student Activities Coordinator, Student Affairs
 - b. Cheryl Barnard, Dean of Student Affairs

VIII. COMMUNICATIONS ON THE FLOOR

- A. This time is reserved for any members to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

IX. ADJOURNMENT

- A. Meeting scheduled to end at 11:00 am.