**Deadline Dates for Submission of Agenda Items**

**College Council Meetings**

**Spring 2023**

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| College Council Meeting  Date, Time, and Location | Agenda Item Deadline  12:00 pm | Agenda Setting Meeting  Date, Time, Location |
| FEBRUARY 14, 2023  1:00 pm – 2:30 pm, L-108 | February 9 (Thursday) | February 9 (Thursday)  12:30 pm – 1:00 pm, Zoom |
| FEBRUARY 28, 2023  1:00 pm – 2:30 pm, L-108 | February 23 (Thursday) | February 23 (Thursday)  12:30 pm – 1:00 pm, Zoom |
| MARCH 14, 2023  1:00 pm – 2:30 pm, L-108 | March 9 (Thursday) | March 9 (Thursday)  12:30 pm – 1:00 pm, Zoom |
| APRIL 11, 2023  1:00 pm – 2:30 pm, L-108 | April 6 (Thursday) | April 6 (Thursday)  12:30 pm – 1:00 pm, Zoom |
| APRIL 25, 2023  1:00 pm – 2:30 pm, L-108 | April 20 (Thursday) | April 20 (Thursday)  12:30 pm – 1:00 pm, Zoom |
| MAY 9, 2023  1:00 pm – 2:30 pm, L-108 | May 4 (Thursday) | May 4 (Thursday)  12:30 pm – 1:00 pm, Zoom |
| MAY 23, 2023  1:00 pm – 2:30 pm, L-108 | May 18 (Thursday) | May 18 (Thursday)  12:30 pm – 1:00 pm, Zoom |

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|  | **February** |  | March |  | April |  | May |  |
|  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | |  |  |  | 1 | 2 | 3 | 4 | | 5 | 6 | 7 | 8 | **9** | 10 | 11 | | 12 | 13 | **14** | 15 | 16 | 17 | 18 | | 19 | 20 | 23 | 22 | **23** | 24 | 25 | | 26 | 27 | **28** |  |  |  |  | |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | |  |  |  | 1 | 2 | 3 | 4 | | 5 | 6 | 7 | 8 | **9** | 10 | 11 | | 12 | 13 | **14** | 15 | 16 | **17** | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | 26 | 27 | **28** | 29 | 30 | 31 |  | |  |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | |  |  |  |  |  |  | 1 | | 2 | 3 | 4 | 5 | **6** | 7 | 8 | | 9 | 10 | **11** | 12 | 13 | 14 | 15 | | 16 | 17 | 18 | 19 | **20** | 21 | 22 | | 23 | 24 | **25** | 26 | 27 | 28 | 29 | | 30 |  |  |  |  |  |  | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **S** | **M** | **T** | **W** | **T** | **F** | **S** | |  | 1 | 2 | 3 | **4** | 5 | 6 | | 7 | 8 | **9** | 10 | 11 | 12 | 13 | | 14 | 15 | 16 | 17 | **18** | 19 | 20 | | 21 | 22 | **23** | 24 | 25 | 26 | 27 | | 28 | 29 | 30 | 31 |  |  |  | |  |  |  |  |  |  |  | |  |

**ALL GOVERNANCE HANDBOOK CHANGE REQUESTS ARE DUE BY CLOSE OF BUSINESS, FRIDAY, MARCH 17TH.**

**ADHERENCE TO THE DEADLINE ENSURES A SMOOTH PROCESS FOR AGENDA PREPARATION AND DISTRIBUTION. THANK YOU.**