Child and Adult Care Food Program Page 1 of 4 Revised by SDCCD 03/03/2022

MEAL BENEFIT FORM (MBF) FOR CHILDREN PROGRAM YEAR <u>2022-2023</u>

| CHILD INFORMATION List names of all children enrolled for care. | | |
|---------------------------------------------------------------------------------------|--------|---------|
| Complete, sign, and return form to: Center Office | | |
| Please read the instructions. If you need help completing this form, call: (619) 388- | | |
| Name of Child Care Center: Child Development Center / Early Education at: City | iviesa | wiramar |

| Child FIRST Name | Child LAST Name | Middle Initial | √ if Foster Child* |
|------------------|-----------------|----------------|--------------------|
| | | | |
| | | | |
| | | | |

^{*} If all children listed are foster children, skip Sections 2 & 3, and go to Section 4

2. BENEFITS

If you are receiving CalFresh, California Work Opportunity and Responsibility to Kids (CalWORKs), or Food Distribution Program on Indian Reservations (FDPIR) benefits for your child, list the case number and **do not** complete Section 3. Go to Section 4.

| Program | Case Number** |
|----------|---------------|
| CalFresh | |
| CalWORKs | |
| FDPIR | |

^{**} If you provided a Case Number, skip Section 3 and go to Section 4

3. ALL OTHER HOUSEHOLDS

Complete this section if you did not complete Section 2. List all household members including children enrolled for care. List total household gross income and how often it is received (e.g., weekly, every two weeks, twice a month, monthly, or annually). Applicants without income are requested to mark **no income** or write a **zero** in the applicable field. Any income field left blank is a positive indication of no income and certifies that there is no income to report. Applications with blank income fields will be processed as complete.

| Names of ALL household members, including child(ren) listed above | Earnings from work before deductions | Child support, alimony | Payments from pensions, retirement, Social Security | Earnings from any other income |
|-------------------------------------------------------------------|--------------------------------------|------------------------|-----------------------------------------------------|--------------------------------------|
| Example: Janet Smith | \$200/weekly | \$150/twice month | \$100/monthly | \$0 |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |
| 7. | | | | |

California Department of Education Nutrition Services Division

Determining Official Signature _

Child and Adult Care Food Program

Revised by SDCCD 03/03/2022

Initial of 2nd official

4. LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER (SSN) AND SIGNATURE

PENALTIES FOR MISREPRESENTATION: I certify that all of the above information is true and correct and that the CalFresh, CalWORKs, FDPIR, or other eligible program case number is current, correct, or that all income is reported. I understand that this information is being given for the receipt of federal funds; that agency officials may verify the information on the meal benefit form (MBF) and that the deliberate misrepresentation of the information may subject me to prosecution under applicable state and federal laws.

| | | | Last Four Digits of SSN | ✓ if No SSN |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | |
| Signature of Parent or Gu | Signature of Parent or Guardian D | | Date | |
| | | | | |
| rive the information, but if you of the last four digits of the SSN of the SSN, Temporary Assistant articipant or other (FDPIR) ideleave a SSN. We will use your indivinistration and enforcement the last four digits of the SSN related on the form. This may individually be the same as a law of the SSN or FDPIR benefits, and checking the documentation are result in a loss or reduction our digits of the SSN may also | I School Lunch Act (NSL) do not, we cannot approve f the adult household me to behalf of a foster child of ce for Needy Families (Toutifier or when you indicate formation to determine it tof the program. The program reviews, as to CalFresh, CalWORKs, of contacting the state emple of benefits, administration to disclosed to programs the disclosed the disclosed to programs the disclosed the disclosed to programs the disclosed the d | e the participant for mber who signs the ryou list a Supplen ANF, or CalWORKs ate that the adult hold fithe participant is entered to the property of the participant is entered to prove claims, or legal as as authorized und cement officials for its more more participals. | mation on this application. You if free or reduced-price meals. You application. The last four digits mental Nutrition Assistance Program or FDPIR case numusehold member signing the application for free or reduced-price in verifying the correctness of the invertigation for free to determine the amount of the amount of the amount of income receivations if incorrect information is let the NSLA and the Child Nutritine purpose of investigating violetics. | ou must include of the SSN are ram (SNAP, or ber for the olication does not meals, and for the f the information g employers to CalFresh, benefits received, reported. The last ition Act, the |
| . RACIAL/ETHNIC IDENT ou are not required to answ ollowing racial identities: | | you choose to do | so, please mark one or more | e of the |
| | ian or Alaskan Native ian or Other Pacific Islan | □Asian der □White | □Black or African American | ı |
| Please mark one of the follo | wing ethnic identities: | | | |
| | atino □N | ot Hispanic or Latin | 0 | |
| ☐Hispanic or L | | | | |
| □Hispanic or L | FOR | AGENCY USE ON | LY | |
| □Hispanic or L ategorical Eligibility: a. CalFresh / CalWORk b. Foster child automati | (S / FDPIR household | categorically eligi | | |
| ategorical Eligibility: a. CalFresh / CalWORk b. Foster child automati acome Eligibility: nnual Conversion (required if h vice a month x 24, monthly x 12 | KS / FDPIR household ically eligible? □Yes nousehold reports various | categorically eligi □No s pay frequencies in | ble? □Yes □No Section 3): weekly times (x) 52 | · |
| ategorical Eligibility: a. CalFresh / CalWORk b. Foster child automati acome Eligibility: nnual Conversion (required if h vice a month x 24, monthly x 12 | KS / FDPIR household ically eligible? □Yes nousehold reports various 2 Frequency \$ | categorically eligi No s pay frequencies in | ble? □Yes □No Section 3): weekly times (x) 52 | · |

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1. CHILD INFORMATION:

- a. Print your child's name.
- b. Indicate **yes** to the right of child's name if a foster child.
- 2. **BENEFITS:** Complete this section, then skip to Section 4 and sign the form.
 - a. List your current CalFresh, CalWORKs, or FDPIR case number(s) for your child(ren).
 - b. Sign the form in Section 4. An adult household member must sign. You do not have to list an SSN.
- 3. ALL OTHER HOUSEHOLDS: Complete this section only if you do not have a case number.
 - a. Complete this section and sign the form in Section 4. Write the names of everyone in your household even if they do not have an income. Include yourself, your spouse, the child you are applying for, and all other household members. If your household includes any foster children formally placed by a state child welfare agency or a court, you may choose to include the child(ren) in this list.
 - b. Write the amount of income each person received last month before taxes or anything else was taken out and where it came from, such as earnings, pensions, and other income (see examples below for types of income to report). If you have chosen to include any foster children in your care, only the personal use income is to be listed. Foster payments you receive from the placing agency for the care of the child do not need to be reported. Each income amount should be entered in the appropriate column on the form. If any amount last month was more or less than usual, write that person's usual monthly income.
 - **c.** If anyone is self-employed, write the amount of income that person earns from self-employment. Please call the number listed at the top of the form if you need help. **Income to Report**:

Earnings from Work

- · Wages, salaries, or tips
- Strike benefits
- Unemployment compensation
- · Worker's compensation
- Net income from self-employment

Child Support or Alimony

- Public assistance payments
- Alimony or child support payments

Pensions, Retirement, or Social Security

- Pensions
- Supplemental security income
- Retirement income

- Veteran's payments
- Social Security

Other Monthly Income

- Disability benefits
- Cash withdrawn from savings
- Interest dividends
- Income from estates, trusts, or investments
- Regular contributions from persons not living in the household
- Net royalties, annuities, or net rental income
- · Military allowance for off-base housing
- Any other income
- d. Sign the form and include the last four digits of your SSN in Section 4. If you do not have an SSN, place a checkmark next to **No SSN**.

4. LAST FOUR DIGITS OF SSN AND SIGNATURE:

- a. The form must have a signature of an adult household member.
- b. The adult household member who signs the statement must include the last four digits of his or her SSN. If they do not have an SSN, they will place a checkmark next to the **No SSN** line.
- c. The last four digits of the adult household member's SSN is not needed if a CalFresh, CalWORKs, or FDPIR case number is provided.
- **5. RACIAL/ETHNIC IDENTITY:** You are not required to answer this question to get meal benefits, but completion of this information will help ensure that everyone is treated fairly.
 - a. DESCRIPTION OF RACIAL AND ETHNIC CATEGORIES: The federal government has established the following five racial categories and two ethnic categories:
 - RACE: American Indian or Alaska Native, Asian, Black or African American, Native Hawaiian or Other Pacific Islander, White
 - ii. ETHNICITY: Hispanic or Latino, Not Hispanic or Latino

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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.), should contact the agency (state or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at 800-877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the <u>USDA Program Discrimination Complaint Form</u>, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call 866-632-9992. Submit your completed form or letter to USDA by:

Mail: U.S. Department of Agriculture
 Office of the Assistant Secretary for Civil Rights
 1400 Independence Avenue, SW
 Washington, D.C. 20250-9410

2. Fax: 202-690-7442

3. Email: program.intake@usda.gov

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