



# SAN DIEGO MIRAMAR COLLEGE ASSOCIATED STUDENT GOVERNMENT



Meeting Agenda | September 2, 2022, 9:00 AM

**\*Supplemental Materials Can Be Found Here:**

<https://sites.google.com/view/asgmiramar/official-documents>

**Meeting Location**  
San Diego Miramar College  
10440 Black Mountain Rd, K1-107  
San Diego, CA 92126

**I. ORDER OF BUSINESS | 5 minutes**

A. Call to order

B. Roll Call

| Executive Council Members             | Call-In Location | Attendance |
|---------------------------------------|------------------|------------|
| President Allen Kuo                   |                  |            |
| Vice President Jorge Morales          |                  |            |
| Secretary Monica Lester               |                  |            |
| Treasurer Danielle Guerra             |                  |            |
| Senate Representative <i>Vacant</i>   |                  |            |
| Senate Members                        | Call-In Location | Attendance |
| Senator Margaret Le                   |                  |            |
| Senator Hannah Nguyen                 |                  |            |
| Senator <i>Vacant</i>                 |                  |            |
| Senator <i>Vacant</i>                 |                  |            |
| Senator <i>Vacant</i>                 |                  |            |
| Senator <i>Vacant</i>                 |                  |            |
| Senator <i>Vacant</i>                 |                  |            |
| Senator <i>Vacant</i>                 |                  |            |
| Senator <i>Vacant</i>                 |                  |            |
| Senator <i>Vacant</i>                 |                  |            |
| Senator <i>Vacant</i>                 |                  |            |
| Senator <i>Vacant</i>                 |                  |            |
| Club Representatives                  | Call-In Location | Attendance |
| Biology Club                          |                  |            |
| Black Student Union                   |                  |            |
| Business Club                         |                  |            |
| Chemistry Affiliate                   |                  |            |
| Club Spectrum                         |                  |            |
| Computer Science Club                 |                  |            |
| Diesel Skills Club                    |                  |            |
| Filipino American Student Association |                  |            |
| Flag Football Lab                     |                  |            |
| Girls Who Code                        |                  |            |
| Music Club                            |                  |            |
| Phi Theta Kappa Honor Society         |                  |            |
| Psi Beta Psychology Club              |                  |            |

|                                      |  |  |
|--------------------------------------|--|--|
| <b>Shelf Love</b>                    |  |  |
| <b>Student Veterans Organization</b> |  |  |
| <b>Sustainability Club</b>           |  |  |
| <b>UC Transfers Club</b>             |  |  |

- C. Amendments to the Agenda
- D. Approval of Minutes
- E. Recognition of Visitors
- F. Public Comment:

- a. This segment of the meeting is reserved for persons desiring to address the San Diego Miramar College Associated Student Government (ASG) on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASG may briefly respond to statements made or questions posed, however, for further information, please contact the ASG President at [akuo@sdccd.edu](mailto:akuo@sdccd.edu) to request the item of discussion be placed on a future agenda (California Government Code §54954.3).

**II. SPECIAL ORDERS**

- A. N/a

**III. PRESENTATIONS**

- A. N/A

**IV. UNFINISHED BUSINESS**

- A. N/a

**V. NEW BUSINESS**

- A. In-House Elections | 15 minutes
- B. Brown Act & Robert's Rules of Order Presentation [Barnard] | 15 minutes
- C. OER/Leadership Workshop [Kuo] | 10 minutes

**VI. STANDING ITEMS**

- A. 2022-2023 ASG Budget [Guerra] | 10 minutes
- B. Covid-19 Roundtable | 5 minutes
- C. Committee meetings | 30 minutes

**VII. REPORTS | 10 minutes**

- A. Executive Reports
  - a. President
  - b. Vice President
  - c. Secretary
  - d. Treasurer
  - e. Senate Representative
- B. Senator Reports
- C. ASG Committee Reports
- D. Club Reports
- E. Advisory Reports
  - a. Joseph Hankinson, Student Activities Coordinator, Student Affairs
  - b. Cheryl Barnard, Dean of Student Affairs

**VIII. COMMUNICATIONS ON THE FLOOR**

- A. This time is reserved for any members to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

**IX. ADJOURNMENT**

- A. Meeting scheduled to end at 11:00 am.