



SAN DIEGO MIRAMAR COLLEGE



ASSOCIATED STUDENT GOVERNMENT

Meeting Agenda | September 3, 2021, 9:00 AM

***Supplemental Materials Can Be Found Here:**

<https://sites.google.com/view/asgmiramar/official-documents>

Meeting Location | *Currently Operating Remotely*

Computer/Zoom Users:

<https://cccconfer.zoom.us/j/95711070130?pwd=SFYzY282a3lTQ0tDOTZhSno2cFBHdz09>

Meeting ID: 957 1107 0130

Password: asg

Telephone Users:

Dial: +1 669 900 6833 (US Toll)

I. ORDER OF BUSINESS

A. Call to order

B. Roll Call

Executive Council Members	Call-In Location	Attendance
President Edward Borek	Lakeside, CA	
Vice President Mandy Hankinson	San Diego, CA	
Secretary Emily Smith	San Diego, CA	
Treasurer <i>Vacant</i>		
Senate Representative <i>Vacant</i>		

Senate Members	Call-In Location	Attendance
Senator Ananto Sarowar	San Diego, CA	
Senator Marwa Danish	San Diego, CA	
Senator Brenan Pearson	San Diego, CA	
Senator Danielle Guerra	San Diego, CA	
Senator <i>Vacant</i>		

Chartered Club Representatives	Call-In Location	Attendance
<i>Vacant</i>		

Recognized Club Representatives	Call-In Location	Attendance
<i>Vacant</i>		

C. Amendments to the Agenda

D. Approval of Minutes

E. Recognition of Visitors

F. Public Comment:

- a. This segment of the meeting is reserved for persons desiring to address the San Diego Miramar College Associated Student Government (ASG) on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASG may briefly respond to statements made or questions posed, however, for further information, please contact the ASG President at eborek@sdccd.edu to request the item of discussion be placed on a future agenda (California Government Code §54954.3).

II. SPECIAL ORDERS

A. N/a

III. PRESENTATIONS

A. Presentation: Equity Summit Planning [Nessa Julian] | 10 minutes

B. Friendly Amendments [open] | 20 minutes

IV. UNFINISHED BUSINESS

A. Call for Nominations | 5 minutes

V. NEW BUSINESS

A. Covid Q&A Planning | 20 minutes

B. Voter Registration Planning | 20 minutes

C. Club Engagement | 20 minutes

VI. STANDING ITEMS

A. Covid-19 Roundtable | 10 minutes

VII. REPORTS

A. Executive Reports

- a. President
- b. Vice President
- c. Secretary
- d. Treasurer
- e. Senate Representative

B. Senator Reports

C. ASG Committee Reports

- a. *All currently vacant.*

D. Club Reports

- a. *All clubs currently inactive.*

E. Advisory Reports

- a. Joseph Hankinson, Student Activities Coordinator, Student Affairs
- b. Cheryl Barnard, Dean of Student Affairs

VIII. COMMUNICATIONS ON THE FLOOR

A. This time is reserved for any members to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

IX. ADJOURNMENT

A. Meeting scheduled to end at 11 am.